KRISHNANAGAR MUNICIPALITY

Health Department

Advertisement Notice No: 15/18-1(A)23 Date: 29-04-2023

It is hereby notified that an advertisement for recruitment in 1 (one) no. of post of Clerical Assistant on contractual Basis under NUHM Programme at Health Department, is published by this Municipality and minimum qualification for the said post will be Graduation in any discipline along with computer knowledge.

All the photo copies of academic qualification documents, working experience certificate (if any) and photo identity proof should be self attested and submitted along with the application.

The applications will be submitted to this office by addressing the undersigned and submission will be only through post/ courier /by hand. The last date of submission of application (Health Department, Krishnanagar Municipality, Dr. Sachin Sen Road, Lal Dighi Compound) will be 10-05-2023 up to 4.00 pm.

Sd/-Chairman, Krishnanagar Municipality

APPLICATION FORMAT

| Application for the Post of " | |
|--------------------------------|----------------------------------------------------------|
| Application against Advertisen | ent No Date |
| 1. Name of the Applicant | 1 |
| 2. Guardian's Name | : |
| 3. Permanent Address | : VIII : : Post : : P.S. : : Dist. : : Pin : |
| 4. Date of Birth | :(Year)(Month)(Day) |
| 5. I) Nationality : | II)Religion : |
| 6. 5ex | : Male /Female |
| 7. Caste Status | General / SC/ST /OBC-A/ OBC-B |
| 8. Mobile Number | : |
| 9. Email Id | : |

10. Qualification

| 51 No. | Educational Qualification | Year of Passing | Total Marks | Mark s Obtained | Additional Marks | % of Marks |
|-----------|-------------------------------------|--------------------|----------------|-------------------------------|---------------------|------------|
| A | Secondary | | | | | |
| B | Higher Secondary | | | | | |
| e | Graduation (BA/B. Sc/B. Com/BCA) | | | | | |

t

Technical Qualification

| D | Computer Degree / Diploma | | | |
|---|---------------------------|--|--|--|
| E | Other if any | | | |

NB: Serial No. 1 to 10 are mandatory, & fill up only in Capital Letter

Declaration:

I do hereby declare that particulars furnished above are correct to the best of my knowledge. I all relevant must produce documents (Original or Photocopies attested by the self-attestation only), whenever needed by the Authority. In case, in any time, if any of the above information/ particulars are found to be incorrect, my candidature will be liable to cancel by the Authority and I shall be penalized for such action.

Attachment

(Please Tick Mark)

01. Birth Certificate/Admit Card or Certificate.

02. Mark sheet & Certificates of Secondary.

03. Mark sheet & Certificates of Higher Secondary

04. Mark sheet & Certificates of Graduation

05. Mark sheet & Certificates of Technical knowledge

06. Experience Certificate.

Date : Place

:

Signature of Candidate